

# Louisiana Housing Corporation

June 10, 2022

### LHC BOD \*\*BUDGET AND FINANCE COMMITTEE MEETING\*\*

### **FINAL AGENDA**

Notice is hereby given of the \*Budget and Finance Committee Meeting\* of the Louisiana Housing Corporation ("LHC/Corporation") Board of Directors ("Board/BOD"), to be held on Tuesday, June 14, 2022 at 1:00 P.M., Louisiana Housing Corporation Building, V. Jean Butler Boardroom, 2415 Quail Drive, Baton Rouge, Louisiana 70808, by order of BFC Chairman Steven J. Hattier.

### (\*See Page 2 for how to view via LIVESTREAM and to provide Public Comments.\*)

- 1. Call to Order and Roll Call.
- 2. (ACTION) Approval of the Minutes of the April 05, 2022 Budget and Finance Committee Meeting.
- 3. Public Comments (Each Speaker is limited to 3 minutes).
- 4. Budget and Finance Committee Chairman's Report.
- 5. Discussion regarding Approval of the Fiscal Year 2023 (July 01, 2022 June 30, 2023) LHC Operating Budget.
- 6. **Adjournment**.

## Barry E. Brooks, LHC Board Secretary-Coordinator

If you require special services or accommodations, please contact Board Secretary-Coordinator Barry E. Brooks at (225) 763 8773, or via email <a href="mailto:bbrooks@lhc.la.gov">bbrooks@lhc.la.gov</a>.



# Louisiana Housing Corporation

## LHC is inviting you to participate via \*\*LIVESTREAM\*\*:

Topic: LHC BOD BUDGET AND FINANCE COMMITTEE MEETING

Time: June 14, 2022 @ 1:00PM

Join LIVESTREAM Meeting (click on the link below)
<a href="https://us06web.zoom.us/j/81533392744?pwd=N1ZvOEhISjIwWWZIZXBRSVFQV09WZz09">https://us06web.zoom.us/j/81533392744?pwd=N1ZvOEhISjIwWWZIZXBRSVFQV09WZz09</a>

Meeting ID: 815 3339 2744

Passcode: 810446 Dial In: 312 626 6799 Toll-Free: 1 888 788 0099

### **Public Comments**

There are two (2) options to provide public comments for this event, prior and during the meeting.

Any public comments received will be read during the meeting.

#### • Prior to Meeting:

Emails will be received up to 12:00 PM CST on Tuesday, June 14, 2022. All emails must be submitted to <a href="mailto:BBROOKS@LHC.LA.GOV">BBROOKS@LHC.LA.GOV</a> and must include the Agenda Item number, your Name, and a Brief Statement. If you wish to speak during the meeting, please indicate in your email. You will be addressed during the meeting.

#### • During the Meeting:

NOTE that this is not an interactive virtual meeting.

If you wish to speak during the meeting, please sign a card (Green – support, Red – opposition, White - information) – such is available at the Board Secretary's desk in the meeting room. You will be addressed during the meeting.