

## Louisiana Housing Corporation

**September 14, 2022** 

### AUDIT COMMITTEE MEETING

#### FINAL AGENDA

Notice is hereby given of an Audit Committee Meeting of the Louisiana Housing Corporation ("LHC/Corporation") Board of Directors ("Board/BOD"), to be held on Wednesday, September 14, 2022 at 10:00 A.M., from Louisiana Housing Corporation Building, V. Jean Butler Board Room, 2415 Quail Drive, Baton Rouge, Louisiana 70808, by order of Audit Committee Chairwoman Ericka McIntyre.

- 1. Call to Order and Roll Call.
- 2. (ACTION) Approval of the Minutes from the April 11, 2022 Audit Committee Meeting.
- 3. Public Comments (Each Speaker is limited to 3 minutes).
- 4. (ACTION) Resolution adopting the completed Louisiana Compliance Questionnaire for Audit Engagements of Governmental Entities, labeled as Exhibit A; and providing for other matters in connection therewith.
- 5. Adjournment.

## Barry E. Brooks

**LHC Board Secretary-Coordinator** 

If you require special services or accommodations, please contact Board Secretary-Coordinator Barry E. Brooks at (225) 763 8773, or via email <a href="mailto:bbrooks@lhc.la.gov">bbrooks@lhc.la.gov</a>.

## Louisiana Housing is inviting you to participate via Live-Stream:

**Topic: LHC BOD AUDIT COMMITTEE MEETING** 

Time: Wednesday, September 14, 2022 @ 10:00 AM

Join Zoom LIVE-STREAM Meeting

(click on the link below)



# Louisiana Housing Corporation

LHC BOD Audit Committee Meeting (continued) Wednesday September 14, 2022 @ 10:00 A.M. Page 2 of 2

Join Zoom LIVE-STREAM Meeting (click on the link below)
https://us06web.zoom.us/j/83637679629?pwd=ZkV6MS84WjV
YckJwV1lvN0twNmhLQT09

Meeting ID: 836 3767 9629

Passcode: 096280 Dial In: 312 626 6799

Toll-Free: 1833 548 0282

## **Public Comments**

There are two options to provide public comments for this event, prior and during the meeting.

Any public comments received will be read during the meeting.

#### Prior to Meeting:

Emails will be received up to 9:00 A.M. CST on Wednesday, September 14, 2022. All emails must be submitted to <a href="mailto:BBROOKS@LHC.LA.GOV">BBROOKS@LHC.LA.GOV</a> and must include the Agenda Item number, your Name, and a Brief Statement. If you wish to speak during the meeting, please indicate in your email. You will be addressed during the meeting.

#### • During the Meeting:

NOTE that this is not an interactive virtual meeting.

If you wish to speak during the meeting, please sign a card (Green – support, Red – opposition) – such is available at the Board Secretary's desk in the meeting room. You will be addressed during the meeting.

If there are any questions regarding the above instructions, please contact Barry Brooks at (225) 763-8773, <u>BBROOKS@LHC.LA.GOV</u>.