JOHN BEL EDWARDS GOVERNOR



Louisiana Housing Corporation October 10, 2023

ADMINISTRATION COMMITTEE MEETING

FINAL AGENDA

Notice is hereby given of the *Administration Committee Meeting* of the Louisiana Housing Corporation ("LHC/Corporation") Board of Directors ("Board/BOD"), to be held on <u>Tuesday, October 10, 2023 at 3:00 P.M.</u>, Louisiana Housing Corporation Building, V. Jean Butler Boardroom, 2415 Quail Drive, Baton Rouge, Louisiana 70808, by order Board of Directors and Administration Committee Chairman Alfred E. Harrell, III.

(*See Page 2 for how to view via LIVESTREAM and to provide Public Comments.*)

- 1. **Call to Order and Roll Call**.
- 2. (ACTION) Approval of the Minutes of the May 09, 2023 Administration Committee Meeting.
- 3. Public Comments (Each Speaker is limited to 3 minutes).
- 4. Administration Committee Chairman's Report.
- 5. (ACTION) Resolution abolishing all previous delegations of authority and recognizing MARJORIANNA WILLMAN, Interim Executive Director of the Louisiana Housing Corporation, as the Authorized Signatory for the LHC; and providing for other matters in connection with the foregoing.
- 6. (ACTION) Resolution to authorize and approve LHC Interim-Executive Director Marjorianna Willman's salary at \$230,000.00 per annum during the time that she is serving as "LHC Interim Executive Director," retroactive to September 29, 2023; and providing for other matters in connection with the foregoing.
- 7. (ACTION) Resolution authorizing the LHC to contract with SSA Consultants for LHC Executive Director Search consulting services; and providing for other matters in connection with the foregoing.
- 8. Adjournment.



Louisiana Housing Corporation

Barry E. Brooks, LHC Board Secretary-Coordinator

If you require special services or accommodations, please contact Board Secretary-Coordinator Barry E. Brooks at (225) 763 8773, or via email <u>bbrooks@lhc.la.gov</u>.

LHC is inviting you to participate via **LIVESTREAM**:

Topic: BOD Administration Committee Meeting Time: Tuesday, October 10, 2023 03:00 PM CST

Join LIVESTREAM Meeting (click on the link below) https://us06web.zoom.us/j/87312051266?pwd=q6acQm2nduWMeCzzk COSxgKr29DAgY.1

Meeting ID: 873 1205 1266 Passcode: 446053 Dial In: 312 626 6799 Toll-Free: 1 833 548 0282

Public Comments

There are two (2) options to provide public comments for this event, prior and during the meeting.

Any public comments received will be read during the meeting.

• **Prior to Meeting:**

Emails will be received up to 3:00 PM CST on Tuesday, October 10, 2023. All emails must be submitted to <u>BBROOKS@LHC.LA.GOV</u> and must include the Agenda Item number, your Name, and a Brief Statement. If you wish to speak during the meeting, please indicate in your email. You will be addressed during the meeting.

<u>During the Meeting:</u>

NOTE that this is not an interactive virtual meeting.

If you wish to speak during the meeting, please sign a card (Green – support, Red – opposition, White - information) – such is available at the Board Secretary's desk in the meeting room. You will be addressed during the meeting.